

**From:** [Canellas, Bart](#)  
**To:** [Cathy Gilmore](#)  
**Subject:** FW: Wilcox Power Point Draft (06GG)  
**Date:** Friday, February 14, 2014 6:38:00 AM  
**Attachments:** [Wilcox Power Point Briefing 2.13.14.pptx](#)

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They requested another Carl's briefing for Wilcox, this time requested to enforcement.

Enforcement put together the following slides.

Any comments or suggestions? Is it too long? I gave them the map to make this more "visual" as far as how close it is to the town.

Bart

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**From:** Nixon, Lance  
**Sent:** Thursday, February 13, 2014 1:03 PM  
**To:** Hayes, Mark; Canellas, Bart  
**Cc:** Benton, Marvin  
**Subject:** FW: Wilcox Power Point Draft (06GG)  
The attachment. Sorry

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**From:** Nixon, Lance  
**Sent:** Thursday, February 13, 2014 1:02 PM  
**To:** Hayes, Mark; Canellas, Bart  
**Cc:** Benton, Marvin  
**Subject:** Wilcox Power Point Draft (06GG)  
Let me know if there are any comments, suggestions, or additions.

**Lance M. Nixon**

**Enforcement Officer**

**U.S. EPA Region 6**

**Superfund Division (6SF-TE)**

**214-665-2203**

[nixon.lance@epa.gov](mailto:nixon.lance@epa.gov)